**Delhi Minor Baseball Association - Executive Committee Meeting**

**DMBA Annual General Meeting Agenda**

**October 15, 2023 at 2pm**

**Location: Delhi Soccer Club**

List of 2022-23 Executive Members: [x] = Attended meeting

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Position:** | **Name:** | **Attendance:** | **Position:** | **Name:** | **Attendance:** |
| President | Adrienne Reddecopp | [ ]  | Secretary/Webmaster | Cynthia McDougall | [ ]  |
| Vice President 1 | Steve Scheers | [ ]  | Vice President 2 | VACANT | [ ]  |
| Treasurer | Shannon Jacques | [ ]  | Umpire Convener | VACANT | [ ]  |
| Registrar | Jennifer VanDeWalle | [ ]  | Scheduling Director | VACANT | [ ]  |
| Uniform Director | Kenny Griffiths | [ ]  | HL Convenor | VACANT | [ ]  |
| Sponsorships | VACANT | [ ]  | Rep Convenor | Fred Mabee | [ ]  |
| Equipment Director/ Diamond Director/ Coaching Director | Jeff Loveys | [ ]  | Directors at Large | Cindy SpainVACANTVACANT | [ ] [ ] [ ]  |
| Canteen Director | Haley Hutchinson | [ ]  | SCBA Rep | Don Martin | [ ]  |
| **SUB-COMMITTEES** |
| Fundraising Sub-Committee (Delhi Youth Sports) | VACANT, Adrienne |
| Uniform Sub-Committee | VACANT, Jeff, Shannon, Steve & Cynthia |
| Social Media Sub-Committee | VACANT, TBD |

1. **Attendance**
2. **Additions / Approval of Agenda**
3. **President Welcome/Comments**
4. **Treasurer Report for Season**
5. **COMMITTEE / ACTIVITY REPORTS from 2023 Season**
	1. **Southern Counties Baseball Association**
	2. **Scheduling**
	3. **Equipment**
	4. **Uniform Sub-Committee**
	5. **Social Media**
	6. **Sponsors**
	7. **Fundraising**
	8. **Canteen**
	9. **Diamond Maintenance**
	10. **Rep Convener**
	11. **Umpire Convener**
	12. **House Convenor**
	13. **Youth Sports Committee**
6. **Nominations / Vote – DMBA Executive Positions**
	1. **President**
	2. **Vice President x 2**
	3. **Secretary**
	4. **Treasurer**
	5. **Registrar**
	6. **Equipment Director**
	7. **Diamond Director/Convenor (possibly 2 positions)**
	8. **Rep Convenor**
	9. **Canteen Director**
	10. **Scheduling Director**
	11. **House League Convenor**
	12. **Coaching Director**
	13. **Advertising/Sponsorship**
	14. **Fundraising Coordinators**
	15. **SCBA Representative**
	16. **Directors at Large (min4-max14)**
7. **New Business**
	1. **Indoor Ball / Player Development Update**
8. **List of Upcoming Events**
9. **Upcoming Meeting – TBD**

**Future Agenda:**

* + - Bank Account Options
		- County re: shed and bring back to the table to vote on. 2024 item.